

Appendix





INTERVIEW RESULTS

Purpose

Switch interviews were conducted with a total of 15 participants, consisting of 6 female market vendors, 4 female restaurant workers and 5 male taxi drivers. All of them live in Kawangware or Kibra. The purpose of the interviews is to gain a better understanding of (1) how Kenyan food is perceived in general, (2) what cooking habits are important for the target audience and (3) to what extent people tend to change their behaviour towards cooking.

Method

Every interview started with a few general questions to gauge the perception of Kenyan food and to better understand how the target audience cooks. After these questions, more specific questions were asked that aimed at finding out how people change their behaviour towards cooking. For instance, when has the interviewee last changed their cooking routine, tried a different ingredient or chose to shop in a new store. The interviews were semi-structured and the interview guides were continuously changed as the research went along and results were gathered. All interviews were documented using audio recordings and notes.

Results

The interviews provided a broad understanding of cooking behaviour, as well as contextual information about life in Kawangware and Kibera. From the audio recordings, the insights were captured using quotes from the recordings. The quotes were subsequently clustered into categories that visually represent the different discussed topics and show which ones were addressed the most frequently and likely to be considered important by the target audience. The overview is given on the right. The clusters with stars were chosen as the main focus points for the campaign.

Memories from the past

"That's a long time ago, when I was still a kid and lived near Lake Victoria. My mom used to prepare food with it, but I can hardly remember it."

"I come from the Western part of Kenya, there used to be a flour mill. You could just bring your cassava tubers there, pay some money and they would mill it for you. That's how we made the flour from the tubers."

"I know how to use cassava flour because my mom taught me a long time ago"

"I know how to use cassava flour because my mom taught me a long time ago"

Pride for traditional Kenyan food

"We are proud of our traditional Kenyan meals. It's not like the other cuisines with all the additives and chemicals."

"I am 51 years old but no one believes it. I look like 30 because I eat natural Kenyan food."

"My mom taught me how to mix the ingredients. She learned it from my grandmother. The recipe has never changed and it has been in the family a long time."

"I make a combination of different flours including cassava. We combine it in our own specific way that my mother taught me"

Mixing flours to enrich meals

"Mixing cassava with your other flour is just like sukuma wiki, you can add spinach and just mix it up!"

"What we do is we mix it with other flours such as maize or sorghum flour. If you use purely natural ingredients, you can make a very nutritious uji from it."

Not knowing what to use it for

"I used cassava flour for uji when it was available last year. For ugali? No, I have never tried that."

"Huh? You can actually make ugali with this flour?"

"I have no idea why people would buy it. I have never used it and wouldn't know what to use it for"

Using it for different purposes

"Even in the morning I eat ugali. You can't feel hungry, you can't feel tired. Ugali makes you strong"

"I have used cassava flour for uji, ugali... Many think actually."

Easy digestion

"I don't use it for ugali. But for uji, it's just perfect. It's also good for baby weaning, because it's so easy to digest"

"I still use cassava flour for uji because it makes it so easy to digest"

Not having enough time

"I like cassava flour in ugali but I don't use it. I'm a busy person, I work long hours. I just don't have the time to make it with cassava."

Being loyal to one type of product

"I can't remember when I changed flour brands for the last time. I just like to stick to one type of flour. My customers, they also have their specific brands they always stick to."

"I don't buy from the supermarkets. They add chemicals. I want to grind it myself."

"I have a son, so if I would buy it from a supermarket, I would first taste it myself. Then if it tastes good, I would give it to my son"

Nutritional value

"I'm from Western Kenya. There, we use cassava flour all the time. I really like it because it's very nutritious. It even has medical benefits, because I heard it fights diseases. However, I don't use it anymore because here it's not available."

"I don't know. I just want to change my diet. Maize flour is not nutritious"

"It gives me a lot of energy. For example when my joints hurt from work, you can eat cassava and you will feel a lot better."

B

**MARKETING
CONTENT**



MLO WETU HALISI

Unga wa Mhogo Ni Rahisi Kutayarisha



Uji



Ugali



Pancakes



GET YOUR DISCOUNT HERE

Ask your duka inside to join the **Mama Hodari** community and receive **discounts** on your favorite traditional unga!



1

Provide you name and phone number to your duka owner

2

Become part of the Mama Hodari community

3

Receive exclusive discounts to your phone!



Ugali (serves 4)

Ingredients

- 4 cups of water
- 2 cups of Mhogo flour

Directions

Bring the water to a boil in a large pot, then pour in some of the cassava flour. Allow the water to keep boiling for a few minutes, and then begin to turn the mixture with a long wooden spoon. Sprinkle in more flour and continue mixing. The mixture should start to thicken as you keep stirring and adding more flour.

Hold the pot with mittens or a cloth to prevent burning your hands, and continue to fold the flour into itself. The ugali will become firmer and more difficult to turn. Press the ugali against the wall of the pot with the spoon, then mix it back into the middle of the pot. Repeat this process several times.

Let the ugali stay in the middle of the pot, and turn down the heat to low. After a few minutes, press out and return the ugali to the middle of the pot again. Remove it from the heat, let cool for 10 minutes and serve.

MLO WETU HALISI

Loyalty Card Neighbours Shop

Buy 7 Get 1 Free



Show this card at Neighbours Shop to collect points for every purchase of Mhogo Foods Cassava Flour, 500g. After 7 points, you will receive a pack for free!



COUPON

24 people have redeemed
this coupon before you!



Redeem in 3 steps:

- 1 Go to Jambo Shop in Kibra
- 2 Show the vendor of Jambo Shop the code at the bottom of this coupon
- 3 Receive your discount!

Your code: JB0KBW2



**FOCUS GROUPS
REPORT EXP**



PRE-TEST REPORT FOR MHOGO FOODS

Design IEC materials to support promotion activities for Mhogo Foods

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2. INTRODUCTION

Exp Social Marketing was tasked to develop a communication campaign to support product promotion activities for Mhogo Foods. The campaign should be engaging and communicate the value proposition to the target audience. In a bid to achieve this Exp designed and pre-tested Mhogo Foods communication materials targeting the BoP. The pre-test exercise was aimed at understanding the audience take-out with respect to the following key areas by answering the following questions:

- i.) Could the target audience identify with the campaign messages?
- ii.) Were the campaign messages clear to our target audience?
- iii.) Was the artwork relevant to the target audience and could they, easily interpretation it?
- iv.) Does the target audience recognize the benefits being offered?
- v.) Do they believe the promise being made?
- vi.) What is their general interest levels and feelings about the campaign message?
- vii.) Was the message persuasive to them?

3. PRE-TEST METHODOLOGY

Exp Social Marketing conducted 4 interactive Focus Group discussions which had men, women and youth consisting of 8-10 respondents. The sessions were highly interactive with each focus group being taken through the campaign material messaging in a bid to get their feedback. The pre-test methodology used was cognitive interviewing method, where the facilitator used open ended questions to get feedback from the participants.

4. FINDINGS

This section highlights key comments/feedback from the participants, specific to each material.

Table 1. Sample Distribution

| No. Respondents | |
|-------------------|-----------|
| Kibera | |
| Group 1 | 8 |
| Group 2 | 8 |
| Kawangware | |
| Group 3 | 9 |
| Group 4 | 8 |
| Total | 33 |

4.1. Messaging / tagline

In order to develop a message that resonates with the target audience, Exp pre-tested various messages that were classified as below:

Primary messages

- Mlo Asili
- Mlo Wetu Halisi
- Mlo Halisi
- Mlo Kikwetu

Before discussing the taglines the moderator gauged the participants level of awareness by finding out how many have heard of or used cassava flour. About 90% of the participants had interacted with the flour and have used it to make ugali and porridge. The use of cassava flour in mandazi and pancake is new to them and they were excited to try the product. Below is the feedback from the participants.

4.2. Participant's feedback

4.2.1. Tagline

a) Mlo Asili

Participants associated the term *asili* with culture, a culture that is not lost and has been preserved. The tagline created a sense of nostalgia to the participants as it reminded them of the traditional food they used to eat. They also term Natural, nutritious, clean and good to define the term *asili*. Despite the positive remarks, they felt that some consumers may not understand the term hence creating a disconnect.

b) Mlo Kikwetu

Terms used to describe this tagline included; ownership, local, not imported and traditional way of life. The participant's feedback was that Kikwetu may isolate some people as it is general. It leans more toward the African way of life, how our parents and grandparents used to do things or even how we eat food e.g using our hands. They commented that it may also seem to target specific communities hence causing segmentation.

c) Mlo Halisi

Words used to describe *halisi*; natural, traditional, has no preservatives, multipurpose and healthy. Participants related to this tagline as it brings out healthy eating and natural goodness.

d) Mlo Wetu Halisi

Terms used to describe this tagline were; owned by us, strong, brings ownership due to the use of *wetu*, something we have grown up with and is familiar. Most participants voted for this tagline as it brought about a sense of ownership and it is inclusive.

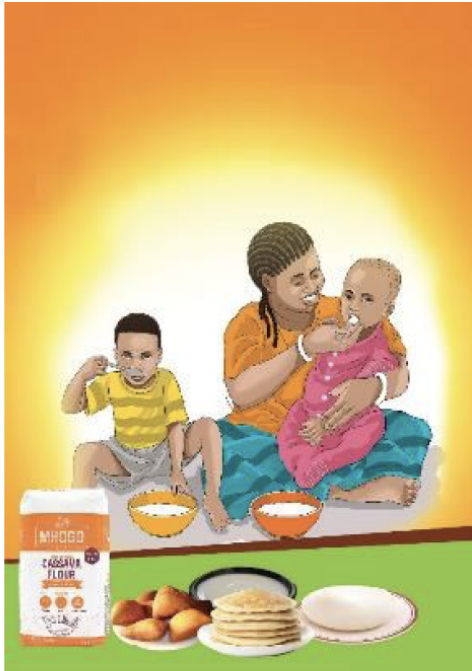
4.2.2. Votes per tagline

| Tagline | Kawangware | Kibera | Total |
|-----------------|------------|--------|-------|
| Mlo Asili | 3 | 3 | 6 |
| Mlo Kikwetu | 0 | 6 | 6 |
| Mlo Halisi | 2 | 5 | 7 |
| Mlo Wetu Halisi | 7 | 6 | 13 |

4.2.3. Images

Participants were shown images without the taglines to access if the participants could connect with the images. Below is the feedback from the participants;

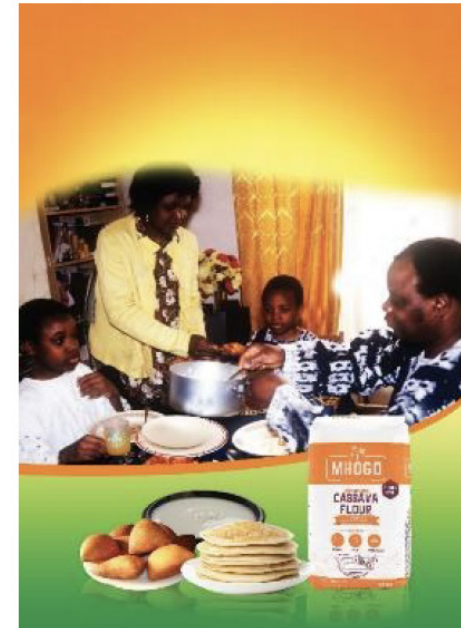
i.) Image 1



Participants understood the image and gave the below comments;

- The image is portraying a mother feeding her child however it is not clear what they are eating.
- Some participants in Kibera remarked that men are not represented in the image therefore isolating them.
- The image makes the impression that the flour is for children only.
- The family does not look happy especially the children, they look like they are being forced to eat.
- The family is not aspirational as they are sitting on the floor while eating.
- Depict the family also eating mandazi as the flour is supposed to be multipurpose
- The participants liked the colour on the image as it is bright and appealing
- Most participants did not like the image as it did not connect with it

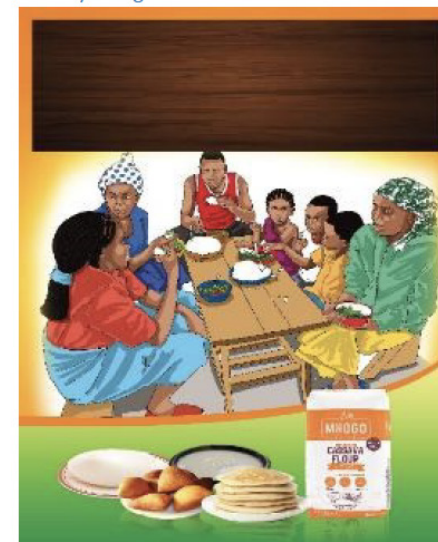
ii.) Image 2



Below was the participant's feedback;

- The image is not appealing and does not represent a family in Kibera or Kawangware
- Food is not usually served in a sufuria
- The family looks too modernised
- The family does not look happy to be eating food prepared with mhogo flour
- The food display is not clear
- Participants did not connect with the images

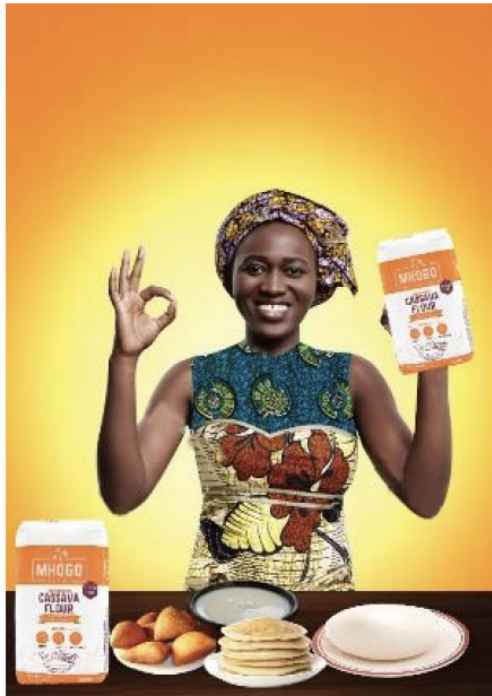
iii.) Image 3



Below is the participant's feedback:

- The image is showing a family enjoying a meal together while enjoying good moments.
- Having the grandmother as part of the family is relatable and shows that she introduced her family to mhogo as it is a traditional meal and recipes are passed down from generation to generation.
- The image represents households in Kibera and Kawangware
- It is inclusive as food made from mhogo flour can be eaten by everyone (all age groups) as the entire family is represented.
- In order to improve the image, the participants recommended that the family should look happier as they are eating together.
- Have a variety of food displayed, especially fish or omena as it goes well with ugali made from cassava flour.
- Have only one plate of ugali.
- Have the man look like the head of the family that means he should be in a shirt not a vest.
- Change the benches to seats as that is not the correct depiction of furniture in the target areas.
- This was the most relatable image however it should be photography not illustration.

iv.) Image 4



Below is the participant's feedback:

- The lady was relatable and was appealing to the participants.
- They felt she complimented the flour and encouraged consumers to try it.
- The colour coding is appealing and her attire is attractive.
- It shows that the flour is multipurpose as she has spreads of different food.
- The image can however be improved by showing that she is in a kitchen, with an apron to show that she cooked the food in front of her.
- Remove the sign she is making as it communicates illuminati (cult) in the target areas and this may impact negatively on the brand.
- This was the second favourite image.

v.) Image 5



Below is the feedback from participants:


- Some men were intimidated by the image as they felt it connects with body builders and not all of them want to have muscles.
- Some felt it is segmenting as the women and children are not included, meaning it is for men who work in construction sites.
- It only shows ugali and does not bring out the multipurpose.
- It also portrays that the man is enjoying his meal and he is happy.
- This would be a good TV advertisement as opposed to a poster.
- While the image is good, it connected more with the youth.
- Kibera participants gave him the nickname Matendechere while Kawangware called him Wepukulu.

4.2.4. Votes per image

| Tagline | Kawangware | Kibera | Total |
|---------|------------|--------|-------|
| Image 1 | 0 | 0 | 0 |
| Image 2 | 0 | 2 | 3 |
| Image 3 | 15 | 4 | 19 |
| Image 4 | 0 | 10 | 10 |
| Image 5 | 2 | 0 | 2 |

5. SUMMARY

Participants were excited to be part of the pre-test sessions and are looking forward to sampling the product. Based on the findings below is what they selected:

| Item | Selected |
|-----------------|--|
| Primary message | Mlo Wetu Halisi |
| Image | image 3  |



**BEHAVIORAL
SCIENCE**

Psychology of decision making

Every individual experiences trouble with decision making from time to time. Among the errors humans make, there exist systemic patterns that explain how humans make the same irrational errors over and over again.

In his book 'Thinking, Fast and Slow', Kahneman describes a model of two systems of thinking that help to understand how people make decisions in their daily lives (Kahneman & Tversky, 2011):

- System 1 operates automatically and quickly, with little to no effort and no sense of voluntary control.
- System 2 allocates attention to the effortful mental activities that demand it, including complex computations. The operations of System 2 are often associated with the subjective experience of agency, choice, and concentration.

Generally speaking, most individuals identify more with System 2, the rational system that is fully aware of its choices, than System 1, which makes choices much faster and is much more intuitive. However, both systems have their influence on the decision-making process, meaning that there are some influences on our decision making that are subconscious. Many traditional marketing efforts on nutrition have failed due to a predominant focus on system 2 thinking. A successful marketing campaign that aims to change people's behaviour should therefore incorporate both systems of thinking.

Kahneman's model explains why not all decisions are made rationally. It also explains why many marketing attempts to market nutrition fail when they only focus on System 2 thinking. In order to market nutrition, it therefore takes more than just educating people on the health benefits of the product. It should also consider more intuitive factors, for example by tapping into desires, aspirations or making it rewarding to buy the product.

Cognitive bias

The effect of System 1 and System 2 thinking in decision making is further explained by the occurrence of cognitive biases. A cognitive bias is "a systematic pattern of deviation from norm or rationality in judgment" (Haselton, Nettle & Andrews, 2005). In behavioural science, cognitive biases explain how people motivate irrational choices. In total, there are around 200 cognitive biases. Seven relevant cognitive biases that are within the scope of this study will briefly be explained.

Anchoring

Anchoring occurs when people consider a particular value for an unknown quantity before estimating that quantity (Kahneman & Tversky, 2011). The estimates stay close to the number that was first considered, even if there is no logical explanation for its value.

Loss aversion bias

People take greater risks to prevent a loss of a certain value than to acquire the same value. In other words, the disutility of giving up an object is greater than the utility associated with acquiring it (Kahneman, Knetsch & Thaler, 1991).

Availability heuristic

The availability heuristic is a cognitive bias towards thoughts and ideas that can readily be brought to mind. The instances that can be retrieved from memory easily are perceived as more important than alternatives that require longer thought.

Status quo bias

The status quo bias shows that individuals disproportionately stick with the status quo, even if alternatives are available that are more effective solutions (Samuelson & Zeckhauser, 1988).

Self-accountability and behaviour change

In a study conducted by Passyn and Sujan (2006), the effect of high self-accountability emotions on behaviour was examined. The study shows how emotions that increase the perception of self-accountability not only changes an individual's intentions towards behavioural change, but also increases the likelihood that the individual proceeds to action and starts to make changes in behavioural patterns.

The study shows that a key message can have different effects on behaviour change depending on the emotion it addresses. Combining fear appeals with feelings of regret

or guilt resulted in a significant increase in perceived self-accountability. The same is true for combining fear with the appeal of challenging someone. Combining fear with messages of hope or more fear was substantially less effective. It was also found that self-accountability on its own is not enough: The emotional appeal has to be present in order to enhance decision making and changes in behaviour.

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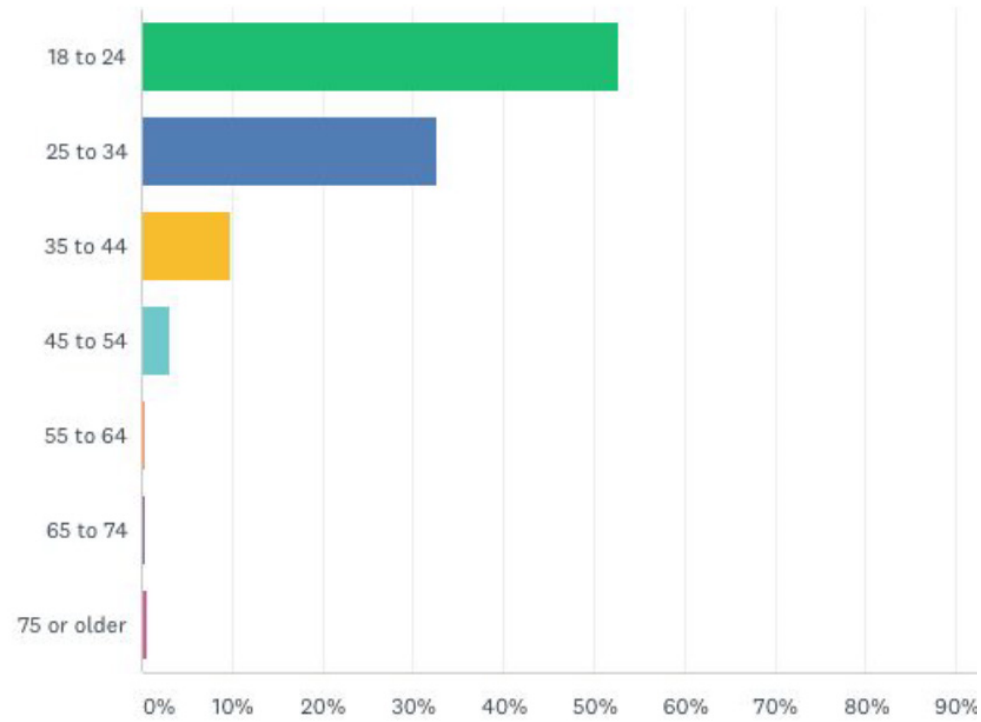
Kirsten Passyn, Mita Sujjan, Self-Accountability Emotions and Fear Appeals: Motivating Behavior, *Journal of Consumer Research*, Volume 32, Issue 4, March 2006, Pages 583–589, <https://doi.org/10.1086/500488>

Samuelson, W.; Zeckhauser, R. (1988). "Status quo bias in decision making". *Journal of Risk and Uncertainty*. 1: 7–59



MOJA DEMOGRAPHICS

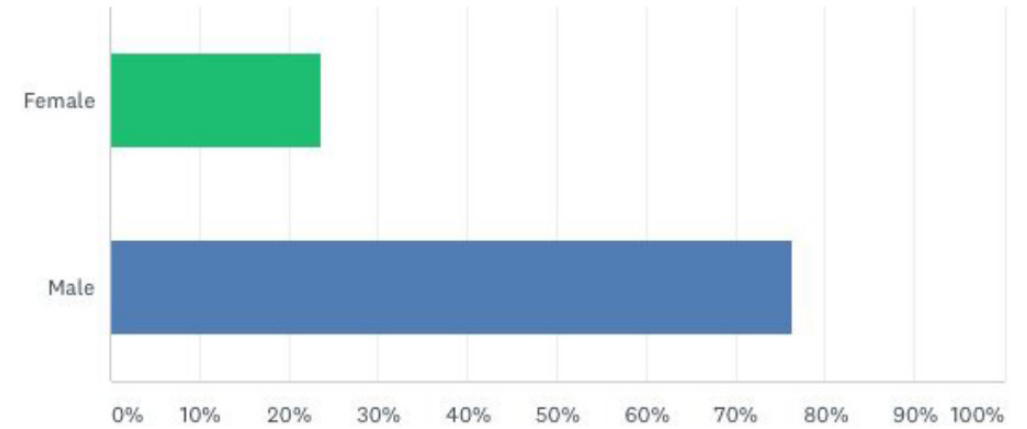
AGE



| | |
|---------------|--------|
| ▼ 18 to 24 | 52.73% |
| ▼ 25 to 34 | 32.62% |
| ▼ 35 to 44 | 9.88% |
| ▼ 45 to 54 | 3.24% |
| ▼ 55 to 64 | 0.47% |
| ▼ 65 to 74 | 0.43% |
| ▼ 75 or older | 0.64% |

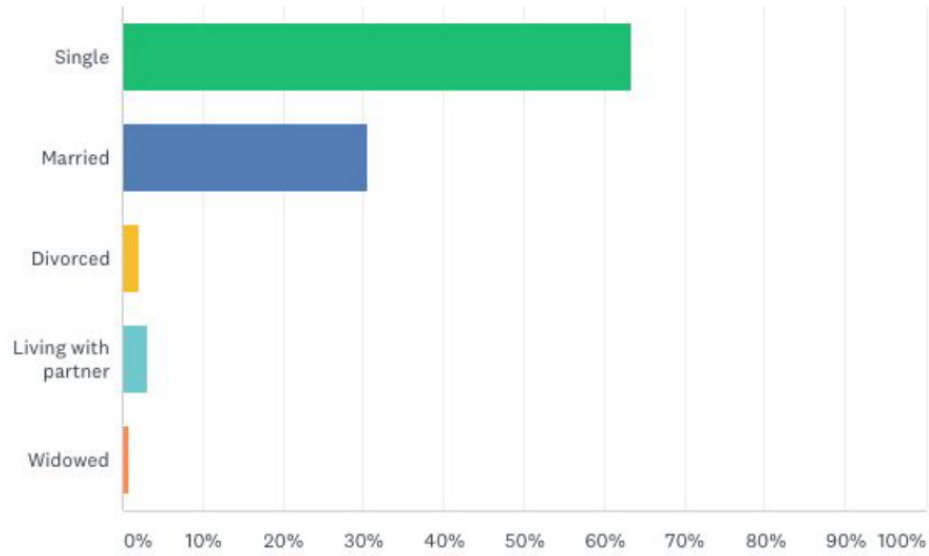
GENDER

Q: What is your gender?



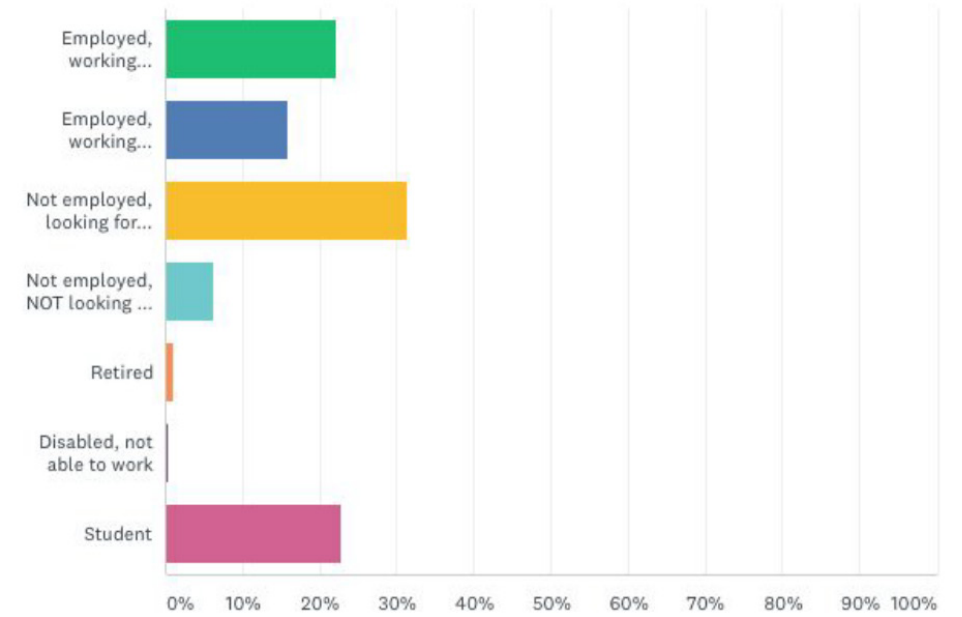
| | |
|----------|--------|
| ▼ Female | 23.72% |
| ▼ Male | 76.28% |

MARITAL STATUS



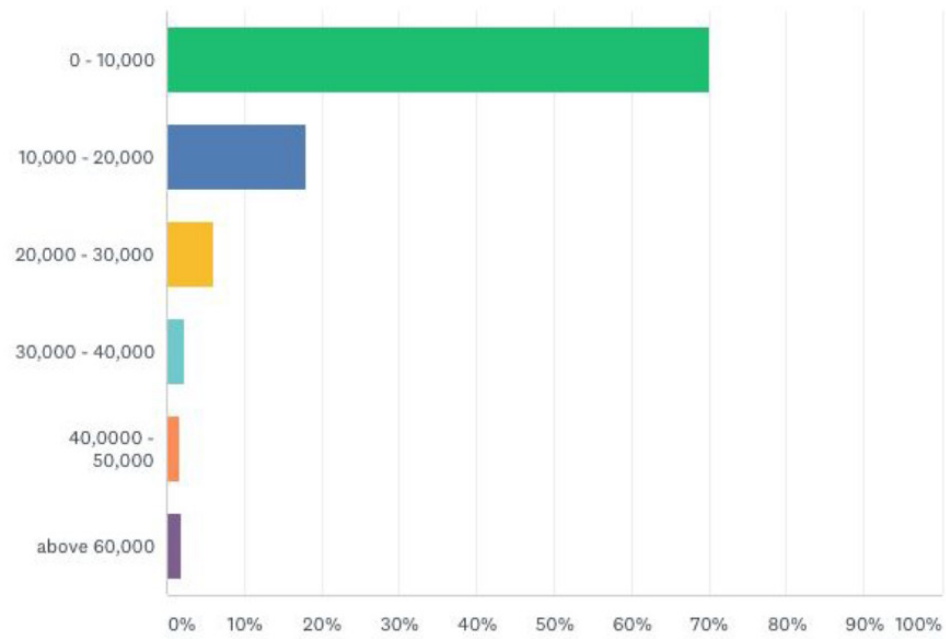
| | |
|-----------------------|--------|
| ▼ Single | 63.29% |
| ▼ Married | 30.62% |
| ▼ Divorced | 2.13% |
| ▼ Living with partner | 3.11% |
| ▼ Widowed | 0.85% |

EMPLOYMENT STATUS



| | |
|--------------------------------------|--------|
| ▼ Employed, working full-time | 22.10% |
| ▼ Employed, working part-time | 15.97% |
| ▼ Not employed, looking for work | 31.47% |
| ▼ Not employed, NOT looking for work | 6.26% |
| ▼ Retired | 0.98% |
| ▼ Disabled, not able to work | 0.34% |
| ▼ Student | 22.87% |

RENT PER MONTH [AS AN INCOME INDICATOR]



| | |
|-------------------|--------|
| ▼ 0 - 10,000 | 70.02% |
| ▼ 10,000 - 20,000 | 18.06% |
| ▼ 20,000 - 30,000 | 6.09% |
| ▼ 30,000 - 40,000 | 2.30% |
| ▼ 40,000 - 50,000 | 1.66% |
| ▼ above 60,000 | 1.87% |



DIGITAL COUPON SCHEDULE AND CODES

Schedule for coupon experiment Iteration 1

| Schedule | | |
|---|--|--|
| Week 1 & 2 | Kawangware | Kibra |
| <i>Type of intervention</i> | Targeted FB coupons | Whatsapp coupons |
| <i>Type of coupon</i> | 50% messaging A, 50% messaging B | 50% messaging A, 50% messaging B |
| <i>Daily AKIDA measurement</i> | 1. Number of coupons redeemed 2. Codes of coupons | 1. Number of coupons redeemed 2. Codes of coupons |
| Week 3 & 4 | Kawangware | Kibra |
| <i>Type of intervention</i> | SMS coupons | TBD |
| <i>Type of coupon</i> | 50% messaging A, 50% messaging B | 50% messaging A, 50% messaging B |
| <i>Daily AKIDA measurement</i> | 1. Number of coupons redeemed 2. Codes of coupons | 1. Number of coupons redeemed 2. Codes of coupons |
| Measurements | | |
| Which channel results in the highest coupon redemption rate? | | |
| Which channel the most cost effective (costs made per coupon redeemed)? | | |
| Which type of coupon has the highest redemption rate? | | |
| | | |
| | | |
| Coupon code: [DUKA][COUPON NUMBER (1-10)][AREA][CHANNEL] | | |
| Example: NB1KBF with: NB = Neighbours Shop, 1 = coupon number 1, KB = Kibera, F = Facebook | | |

Coupon codes

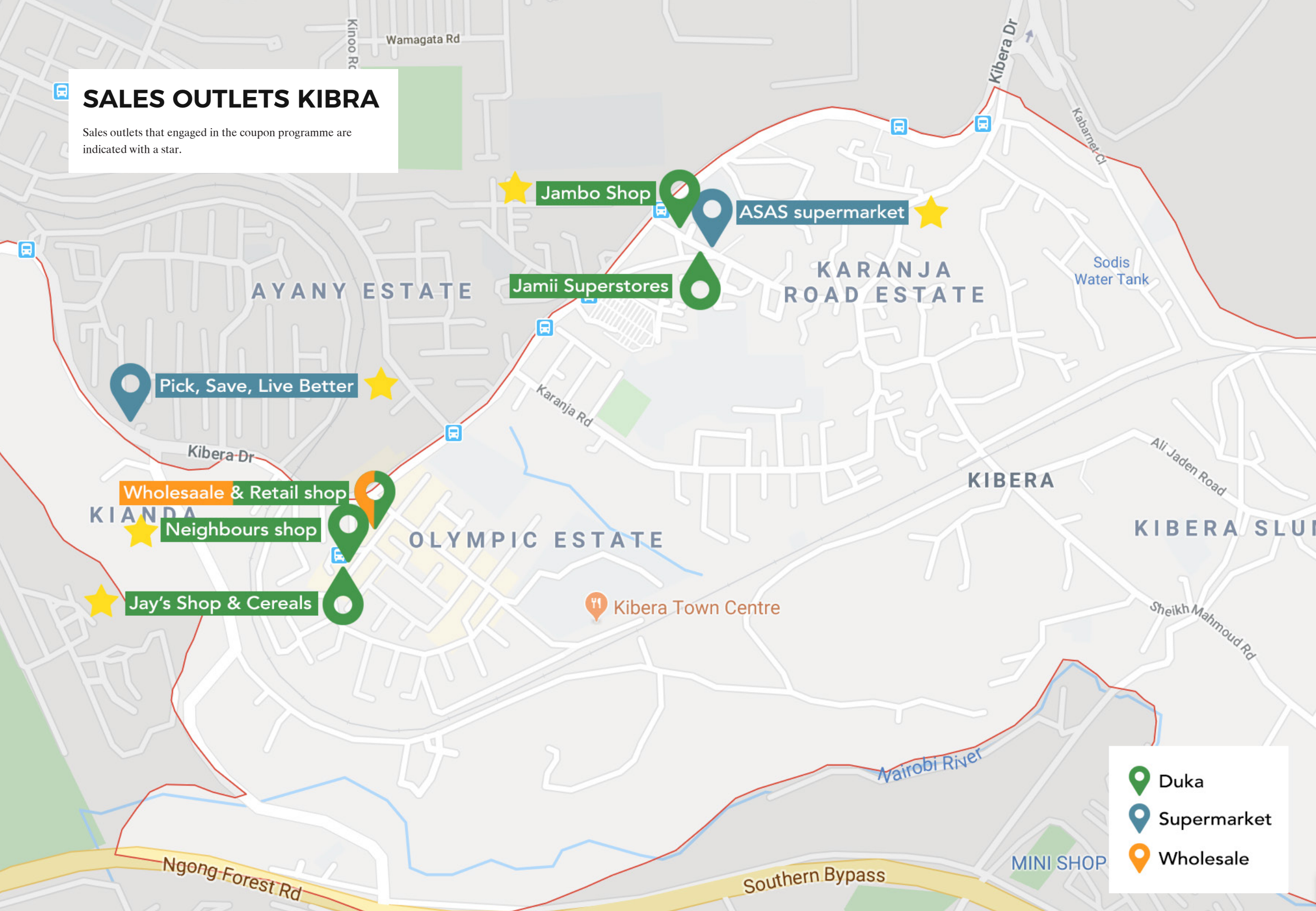
| Coupon codes | | | | | | | | | |
|---|-----------|------------|--------------|-------------------|------------|----------------|----------------------------|------------|--------------|
| KIBRA | | | | | KAWANGWARE | | | | |
| Neighbours Shop | Momo shop | Jambo shop | Members shop | Pema General Shop | Joy shop | Hope Mini shop | Aleisan Sisters Enterprise | Lucky shop | Mamwasi shop |
| NB1KBW1 | MM1KBW1 | JB1KBW1 | MB1KBW1 | PG1KBW1 | JS1KGF1 | HM1KGF1 | AS1KGF1 | LS1KGF1 | MW1KGF1 |
| NB2KBW1 | MM2KBW1 | JB2KBW1 | MB2KBW1 | PG2KBW1 | JS2KGF1 | HM2KGF1 | AS2KGF1 | LS2KGF1 | MW2KGF1 |
| NB3KBW1 | MM3KBW1 | JB3KBW1 | MB3KBW1 | PG3KBW1 | JS3KGF1 | HM3KGF1 | AS3KGF1 | LS3KGF1 | MW3KGF1 |
| NB4KBW1 | MM4KBW1 | JB4KBW1 | MB4KBW1 | PG4KBW1 | JS4KGF1 | HM4KGF1 | AS4KGF1 | LS4KGF1 | MW4KGF1 |
| NB5KBW1 | MM5KBW1 | JB5KBW1 | MB5KBW1 | PG5KBW1 | JS5KGF1 | HM5KGF1 | AS5KGF1 | LS5KGF1 | MW5KGF1 |
| NB6KBW2 | MM6KBW2 | JB6KBW2 | MB6KBW2 | PG6KBW2 | JS6KGF2 | HM6KGF2 | AS6KGF2 | LS6KGF2 | MW6KGF2 |
| NB7KBW2 | MM7KBW2 | JB7KBW2 | MB7KBW2 | PG7KBW2 | JS7KGF2 | HM7KGF2 | AS7KGF2 | LS7KGF2 | MW7KGF2 |
| NB8KBW2 | MM8KBW2 | JB8KBW2 | MB8KBW2 | PG8KBW2 | JS8KGF2 | HM8KGF2 | AS8KGF2 | LS8KGF2 | MW8KGF2 |
| NB9KBW2 | MM9KBW2 | JB9KBW2 | MB9KBW2 | PG9KBW2 | JS9KGF2 | HM9KGF2 | AS9KGF2 | LS9KGF2 | MW9KGF2 |
| NB0KBW2 | MM0KBW2 | JB0KBW2 | MB0KBW2 | PG0KBW2 | JS0KGF2 | HM0KGF2 | AS0KGF2 | LS0KGF2 | MW0KGF2 |
| | | | | | | | | | |
| | | | | | | | | | |
| Coupon code: [DUKA][COUPON NUMBER][AREA][CHANNEL][TYPE] | | | | | | | | | |
| Example: NB1KBW1 with: NB = Neighbours Shop, 1 = coupon number, KB = Kibera, W = Whatsapp, 1 = Coupon type 1 | | | | | | | | | |



MAPPING OF SALES OUTLETS

SALES OUTLETS KIBRA

Sales outlets that engaged in the coupon programme are indicated with a star.



SALES OUTLETS KAWANGWARE

Sales outlets that engaged in the coupon programme are indicated with a star.



- Duka
- Supermarket
- Restaurant
- Wholesale



SALES PERFORMANCE REPORT

PERFORMANCE



Below is the performance overview for the duration of 4 weeks based on the different interventions.

| Total sales | |
|--------------------|------------|
| Week 1 | 100 |
| Week 2 | 71 |
| Week 3 | 213 |
| Week 4 | 380 |
| Total sales | 764 |

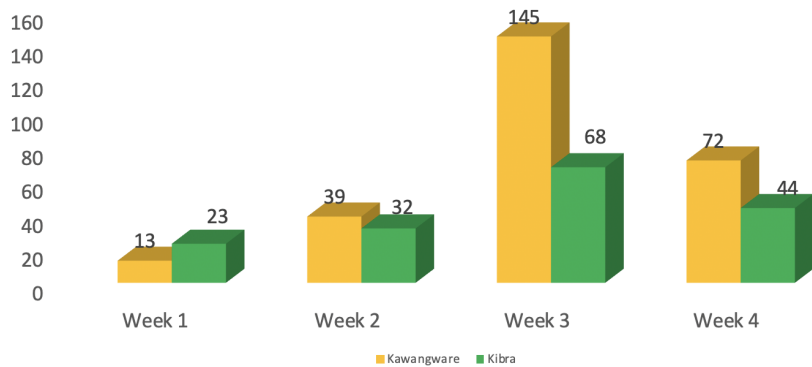
Key Notes

- High sales recorded in week 3 and 4 due as the consumers started gaining interest in the product due to the activities.
- Teams started carrying the product with them for instant sales to reduce on the waiting time of product delivery.
- More shops had been stocked with the product therefore improved access for the consumer.
- Teams conducted more informal group sessions near newly stocked shops to boost sales and encourage re-stock.

PERFORMANCE PER WEEK



Sales



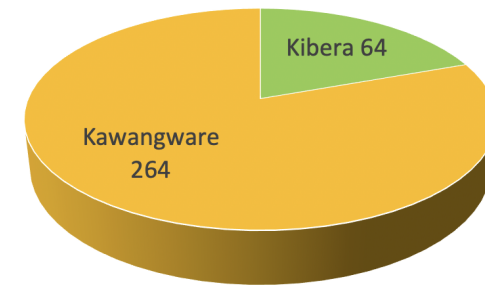
Key notes:

Kawangware recorded the highest sales, this can be attributed to previous activities conducted and availability of the product.

EVENT PERFORMANCE



Event Sales



■ Kibera ■ Kawangware

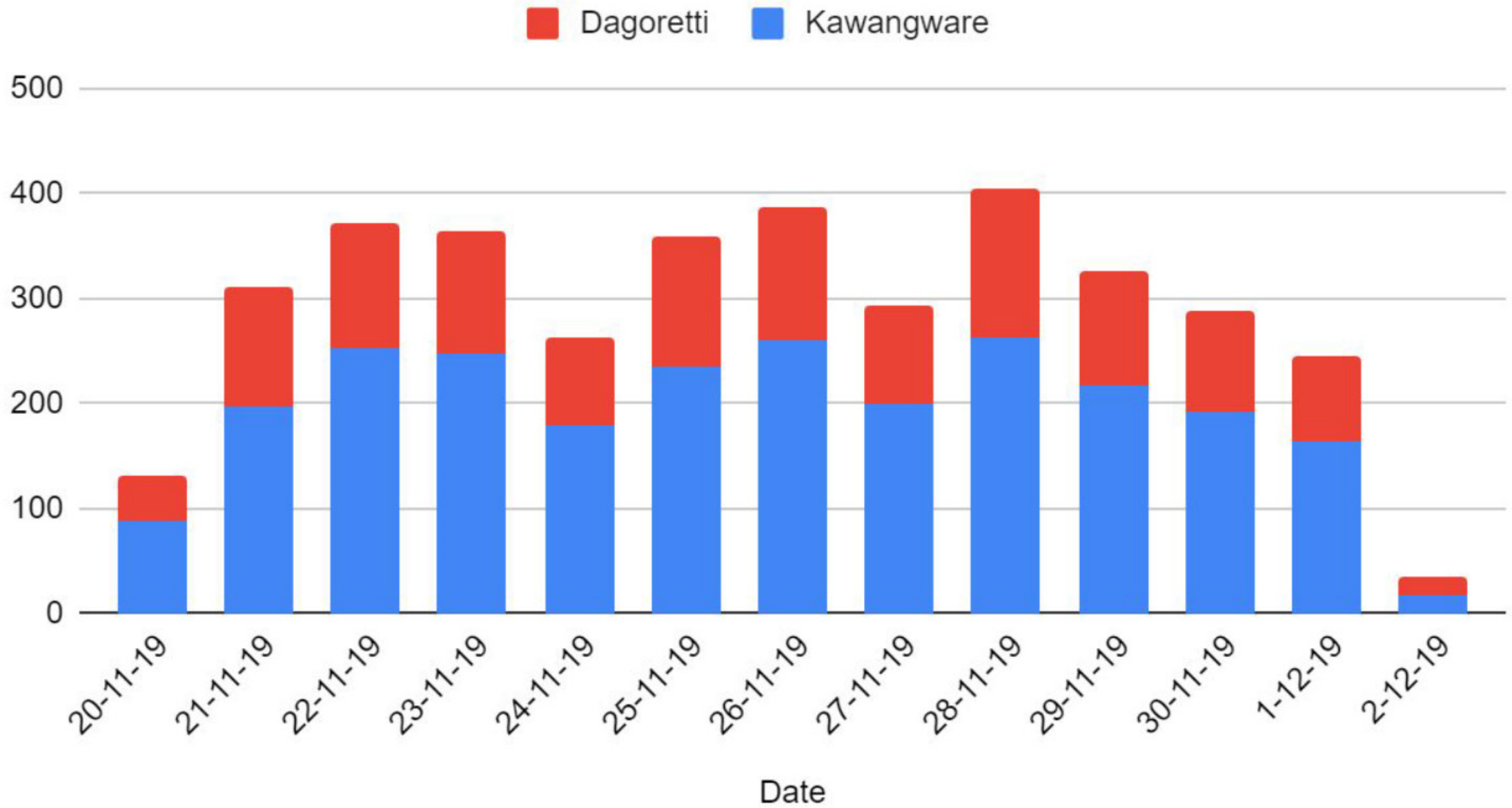
Key notes:

Events worked well due to product promotion as they were being sold at a reduced price.



MOJA PERFORMANCE REPORT

Express WiFi Daily Mhogo Views



Mhogo Content Analytics by Title

All Time, by Day

20K Unique Subscribers



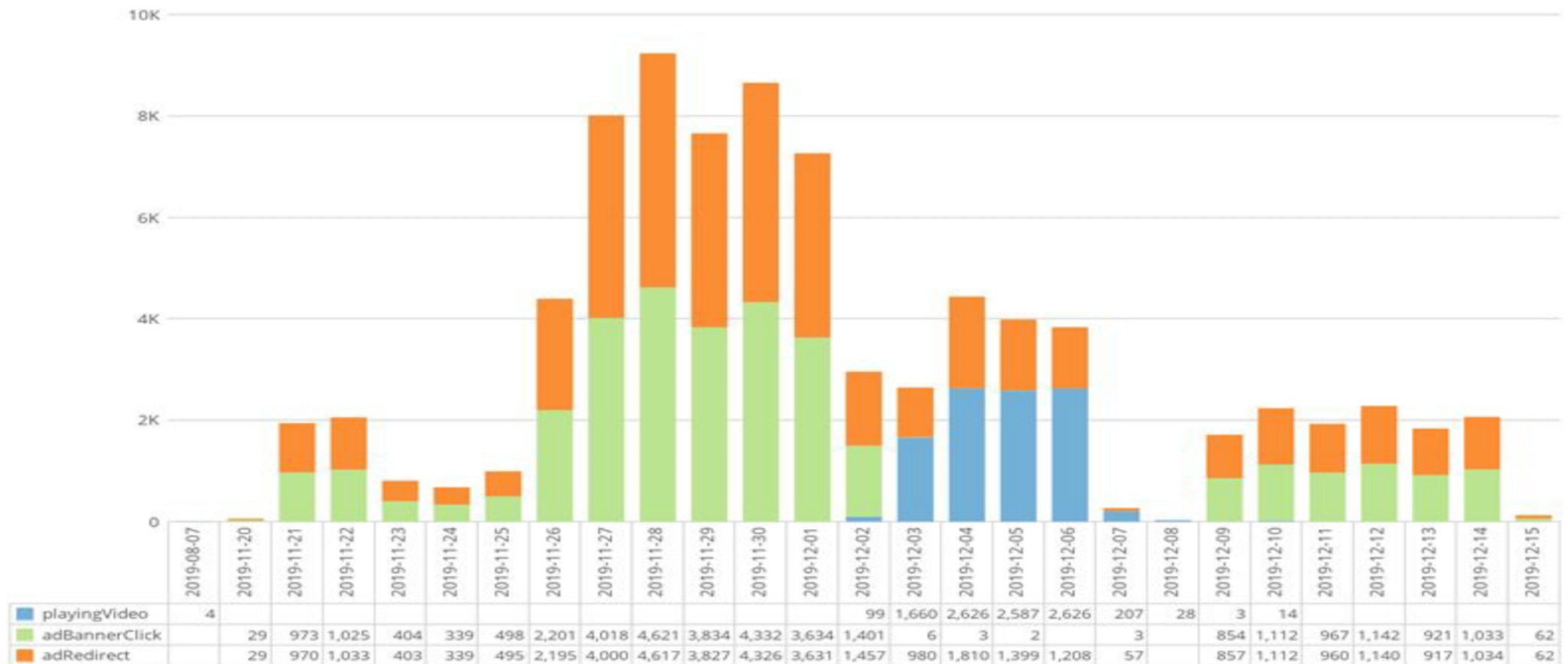
| | 2019-08-07 | 2019-11-20 | 2019-11-21 | 2019-11-22 | 2019-11-23 | 2019-11-24 | 2019-11-25 | 2019-11-26 | 2019-11-27 | 2019-11-28 | 2019-11-29 | 2019-11-30 | 2019-12-01 | 2019-12-02 | 2019-12-03 | 2019-12-04 | 2019-12-05 | 2019-12-06 | 2019-12-07 | 2019-12-08 | 2019-12-09 | 2019-12-10 | 2019-12-11 | 2019-12-12 | 2019-12-13 | 2019-12-14 | 2019-12-15 | |
|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--|
| 2 Scale Partnership | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cassava Flour Chapatis | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mhogo_Points_Mwili_Campaign | | | 1 | 10 | 3 | 2 | 2 | 3 | | | | | | | | | | | | | | | | | | | | |
| Mhogo Flour_Jenga Mwili | | 28 | 959 | 848 | | | 1 | | 1 | 1 | | | | | | | | | | | | | | | | | | |
| MhogoFoods_Generations | | | 6 | 176 | 346 | 332 | 336 | | 1 | 1 | | | | | | | | | | 1 | | | | | | | | |
| Mhogo_HighFibre_Points | | | | 14 | 59 | 4 | 1 | 1 | 1 | | 1 | | | | | | 1 | | | 2 | | | | | | | | |
| Mhogo_Points_Generation | | | | 5 | 2 | 2 | 2 | | | | | | | | | | | | | | | | | | | | | |
| Mhogo_Points_Ugali | | | | | | | 156 | 1,155 | | 2 | | | | | | | | | | | | | 1 | | | | | |
| November_Chapati_Points | | | | | | | | 224 | 183 | | | | | | | | | | | | | | | | | | | |
| Mhogo_Uji_Points | | | | | | | | 1,013 | 3,803 | 4,284 | 1,163 | | | | | | | | | | | | | | | | | |
| Mhogo_Pancakes_Points | | | | | | | | | 33 | 334 | 84 | | | | | | | | | | | | | | | | | |
| Mhogo Pancakes Points Campaign 2 | | | | | | | | | | | 2,996 | 4,332 | 3,634 | 1,400 | 3 | | | | | | | | | | | | | |
| Mhogo Pancakes Recipe Campaign | | | | | | | | | | | | | | 32 | 1,619 | 547 | | | | | | | | | | | | |
| Mhogo Uji Recipe Video | | | | | | | | | | | | | | 71 | 36 | | | | | | | | | | | | | |
| Mhogo Ugali Recipe Campaign | | | | | | | | | | | | | | | 25 | 2,185 | 745 | 1 | | | | | | | | | | |
| Mhogo Chapati Recipe Campaign | | | | | | | | | | | | | | | | 25 | 2,002 | 2,626 | 207 | 28 | 3 | 10 | | | | | | |
| Mhogo Ugali Banner redirect | | | | | | | | | | | | | | | | | | | | | 854 | 114 | 1 | 1 | | | | |
| Mhogo Chapati Redirect Campaign | | | | | | | | | | | | | | | | | | | | | | 1,019 | 114 | | | | | |
| Mhogo Carpenter Campaign | | | | | | | | | | | | | | | | | | | | | | | 13 | 1,072 | 77 | 3 | | |
| Mhogo Family Redirect Campaign | | | | | | | | | | | | | | | | | | | | | | | 859 | 83 | | | | |
| Mhogo Cassava Campaign | | | | | | | | | | | | | | | | | | | | | | | | | 7 | 961 | 61 | |
| Mhogo Share Recipe Campaign | | | | | | | | | | | | | | | | | | | | | | | | | 851 | 79 | 1 | |



Mhogo Analytics By Interactions

All Time, by Day

11T Sum of id Whole Number



Summary

- Based on the view through rate for the content on Moja the total numbers from the beginning of the campaign are as per below
 - Total Ad Banner clicks - 33,416
 - Ad Redirect - 38,850
 - Videos Watched - 9,854
- Also find in the next slide the the user interactions as per different content that were shared on different days. You will see that there was some content that users interacted with more than other.

Content Interaction Summary

| Content | Interactions |
|--------------------------------|--------------|
| Mhogo Generation | 11 |
| Mhogo HighFibre | 84 |
| Mhogo Uji Recipe Video | 107 |
| Mhogo Share Recipe Campaign | 931 |
| Mhogo Family Redirect Campaign | 942 |
| Mhogo Cassava Campaign | 1,029 |
| Mhogo Carpenter Campaign | 1,165 |
| Mhogo Foods Generations | 1,199 |
| Mhogo Foods Generations | 1,199 |
| Mhogo Flour Jenga Mwili | 1859 |
| Mhogo Chapati Recipe Campaign | 6,035 |
| Mhogo Ugali Banner | 6,892 |
| Mhogo Uji | 10,263 |
| Mhogo Pancakes Campaign | 15,022 |