

Re-cording of a ground









To re-cord is to pick up one line of life's big tapestry and pull it through to the present (Ingold, 2013)

This research is an ecological reading of the (recent) history of what we today call Friche Josaphat, Bruxelles.

A place? A site?

A "thing" composed of ground and inorganic material, living organisms and manufacts, all of which in becoming.

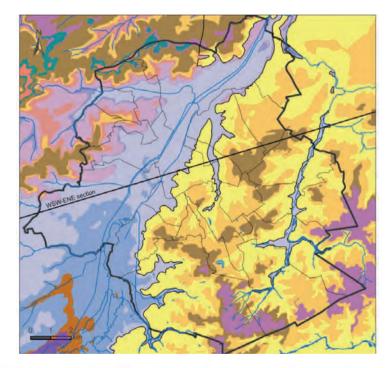
This chronological account tries to visualise the processes and occurrencies of this history, with a special attention to the ground itself. In doing so, it challenges the site as a static, permanent, "as found" condition; and it challenges the division between natural and cultural.

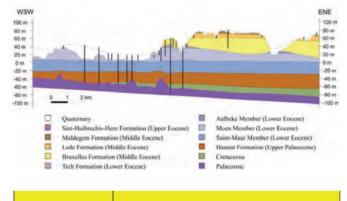


How far back can we re-member?

As a human, as a 21st century urban citizen, it is very difficult for me to imagine this piece of land, that we now call the "Friche", before any cultural definition, before human culture. Hard to imagine its components, inhabitants, processes of transformation.

The best we are able to do is to conduct geological studies to eventually conclude: this very ground was formed ~50 million years ago and we will call it the Bruxelles formation.







ified) and/or by sandstone nodules of very capricious shapes When the sediment is calcareous, the presence of Nummulities laevigatus is typical Given the erosive channel structure at the base, the thic riable and can reach more than 70 m in a channel

Natural or artificial?

The impossibility to reconcile the earliest topographic map (1868) with today's site boundaries (in red) was an enormous surprise for me.

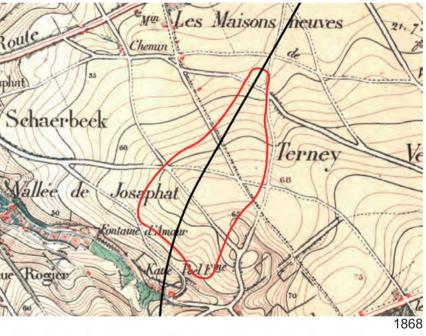
This was the first evidence that the site is not a pre-existent, static, permanent layer. Not even the very ground of the site would be at all recognisable 150 years ago. It made me question: where does the line between nature and culture lie? Where do we differentiate between what is part of the Earth and what is on top of it?

place through time.





It sparked my desire to pull a string through history and to imagine this



Before the first known nomads (~300 b.C.), and the first stable occupation during the Roman empire, this piece of land belonged to a vast grassland, yet to be called the Dieghem plein. This place was not yet culturally identifiable as a "site" distinct from its surroundings. However, we shouldn't imagine it as a static object, waiting for human activity to give it a form and a function.

It has always been in transformation, although we have little re-cordings of it. For instance, since the 1830s, ornithological observations describe the richness of species that reproduce and migrate to these plains. Until today, biologists are the richest source of recorded history of the Friche.









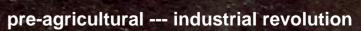
Since humans settled and until WWI, the land of Evere was dedicated to agriculture. Imagine small parcels growing cereals, carrots, turnips. Giving then place to larger plots of potato cultivations. Replaced by witlof: Evere's main produce until very recently.

Is an agricultural field natural or artificial? While it owes more to human labour than the grassland does, the 19th century agricultural activity did not dominate over other simoultaneous non-human processes.





Ferraris, 1770-8





3.000.000 tons of ground

Belgium entered on full steam the industrial revolution. Between 1894 and 1930, a titanic infrastructural enterprise is conducted to create railway line 26, to transport goods from Schaerbeek (Bruxelles) to Muizen (Mechelen). As the railway line was on a lower level, 25 hectares were excavated 8m deep to form space for a marshalling yard. The new ground-level is sloped to allow the manouvre of carriages through gravity.

The mystery remains, where did 3.000.000 tons of ground end up?

As the Merode-Josaphat and other tunnels were excavated, the quantity of ground that was relocated in those years might be difficult to quantify. In any case, lower to the amounts relocated nowadays. For example, Paris displaces 25 million tons of excavated earth yearly.

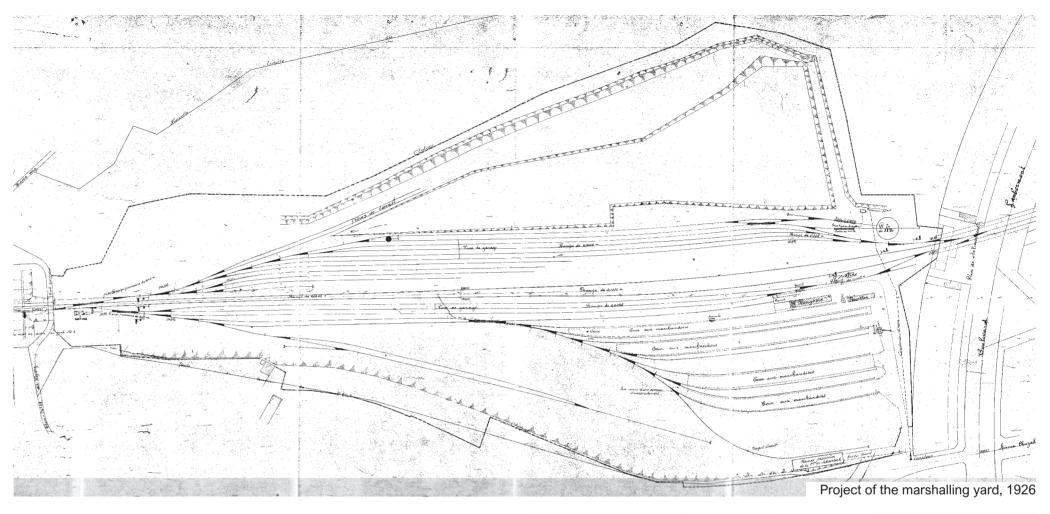


This is the moment in which thia landscape transitions from an evolutionarily open state shaped by agrarian practices, to a static elements rooted in architecture.

For the first time in this chronology, if I were to find myself in this spacetime, I would be able to say: "This is the Friche".

This 30-year long colossal operation, which we must not mistake for an instantaneous and process-less point in time, constructed an urban form which is still recognisable today. This plan from 1926 shows its planning.

The six tracks of the station began to operate in 1914, only to be closed one month later due to the German invasion (1914-1918).



Parallely, the surrounding territories continued to be agricultural land.

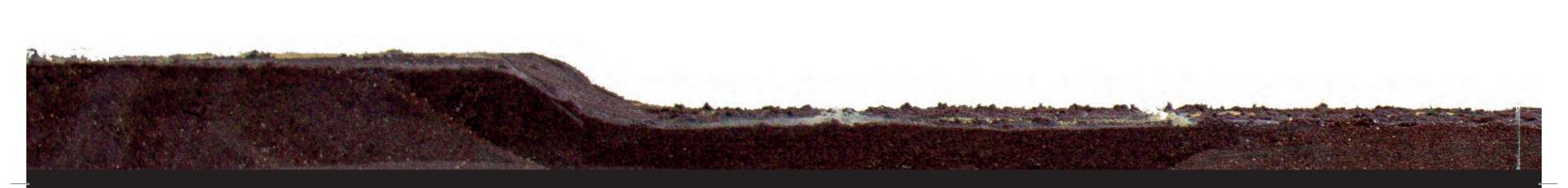


1930-35

As the need for transport of goods grows, more ground is excavated and displaced.

Following the German invasion (1940-44) the industrial activity slowseddown. Agriculture returned on this land, in the desperate need to feed the hungry mouths of Bruxelles.







The urban fabric reached the Friche: the Terdelt Garden City is built between 1921 and 1931. Although separated by a clear boundary, the ecology of the Friche has been very influenced by the presence of human gardens.







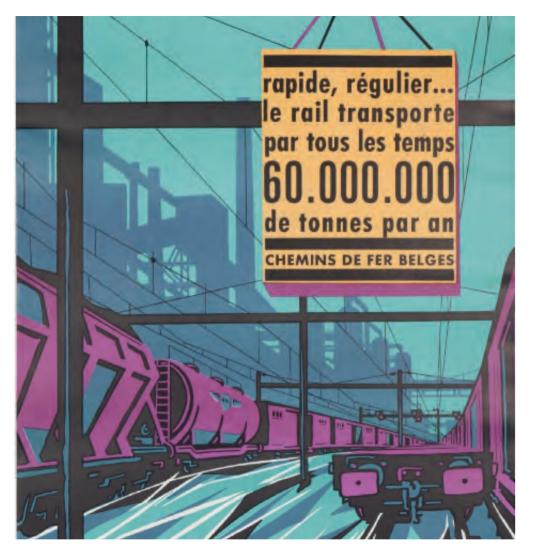
1921 --- 1944





Since 1935, the Avenue Leopold III and the neighbourhood West of the site were developed. By 1960, Bruxelles reached the peak of its steaming growth.



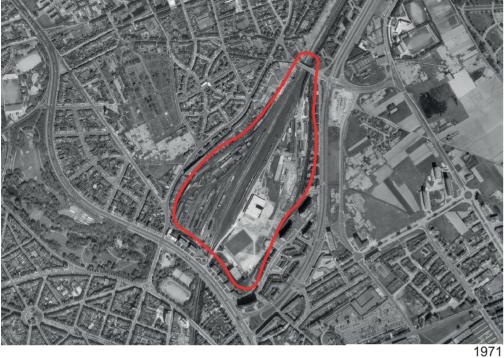


The marshalling yard was one of the hearts of the industrial development, manifested in the expansion of the railway (10 quaysides and 15 siding lanes). For decades, all sorts of goods (coal, military equipment, vegetables, etc.) transited through here, and have been a central, although ephemeral, material presence on this land.



Parallely, trees and larger species developed in proximity of, and stemming from, the garden city.







At the peak of the economic boom, the marshalling yard kept evolving. Rail tracks, docks, storages, industrial facilities were built and unbuilt in fast cycles.









Travelling carriages also transported seeds and small animals: the railway becomes a corridor for species connecting ecological stepping stones in the landscape.

A material yard occupied the site. Mounds of sand, coal, soil, stones, were piled up. Through here, materials and artifacts form all over Europe were displaced to Bruxelles, and vice-versa.





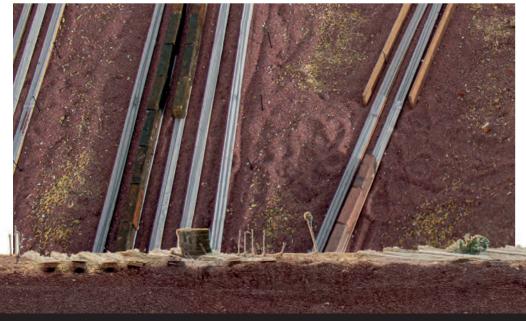


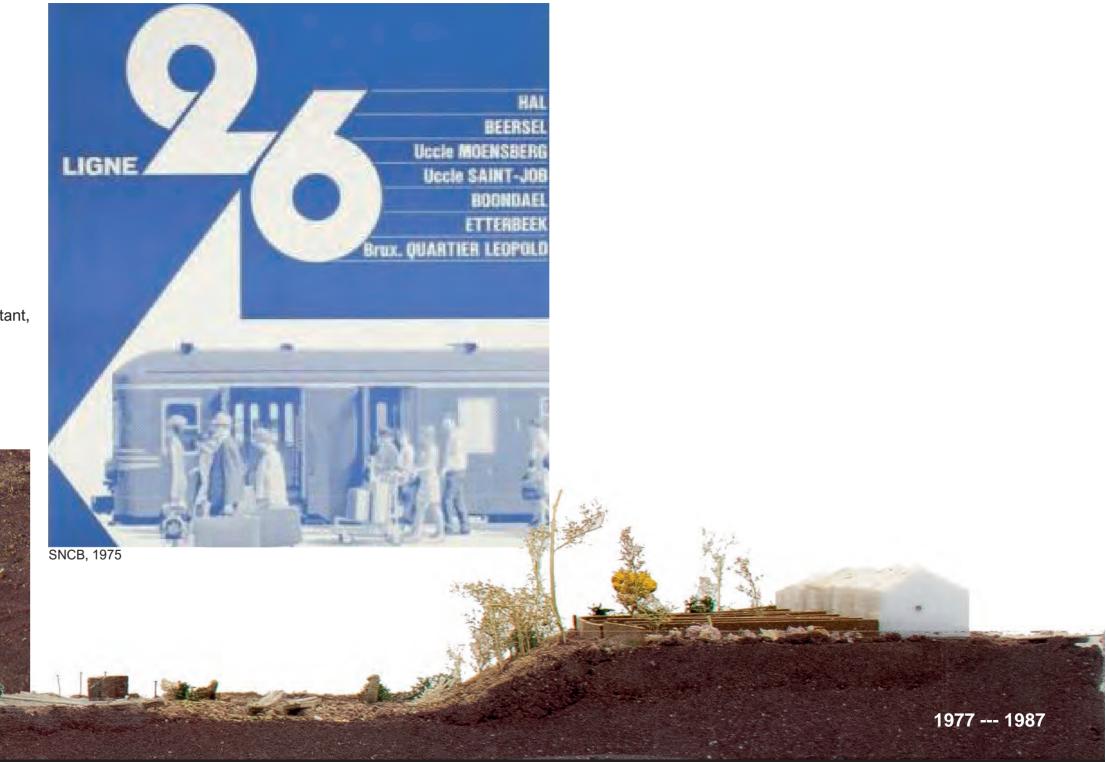
1977

The marshalling yard started its decline, leaving more space for non-human species to grow



As goods slowed down, the movement of people became important, with the opening of the Evere passenger station in 1975.









1987

The Eastern side keeps industrialising, while the marshalling yard was dismissed and its Western part abandoned by humans.

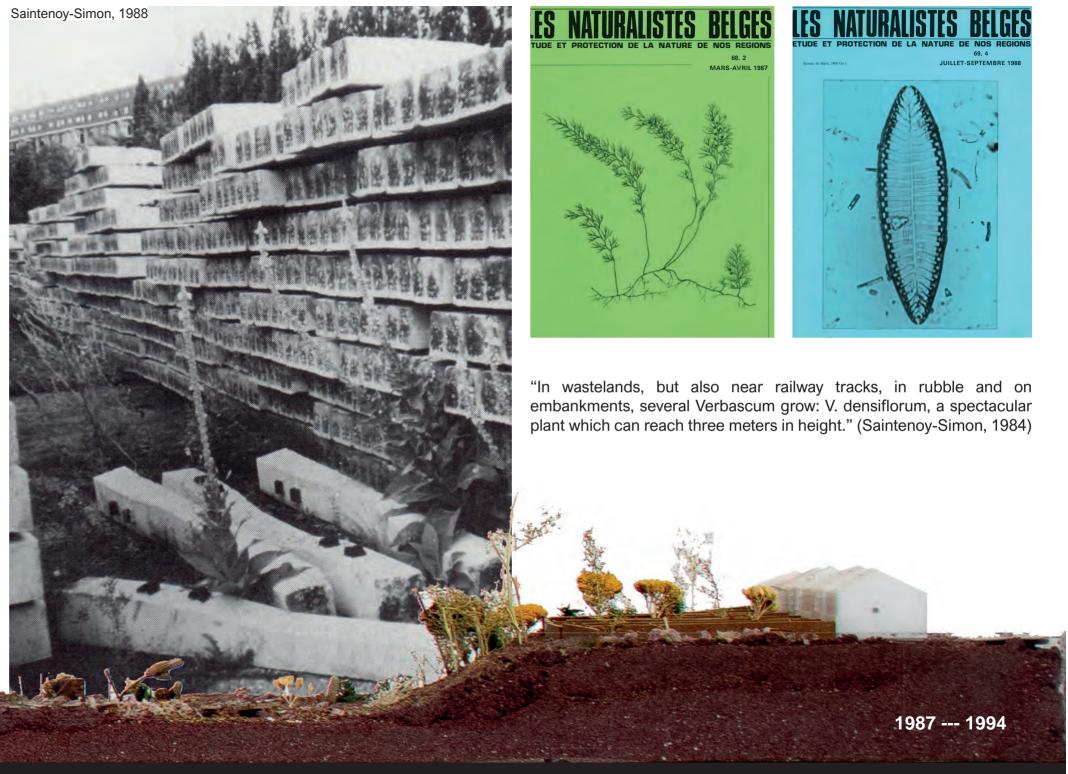


The soil, debris, mounds, ashes, ponds, bricks, concrete, became a rich Saintenoy-Simon, 1988 and diverse habitat for flora and fauna to flourish.

"Like in a train station where travellers from different continents meet. it is a cosmopolitan flora that grows here. Alongside native plants, there are species from America, Asia and even Africa." (Saintenoy-Simon, 1984)











The rail tracks and buildings of the marshalling yard were removed.





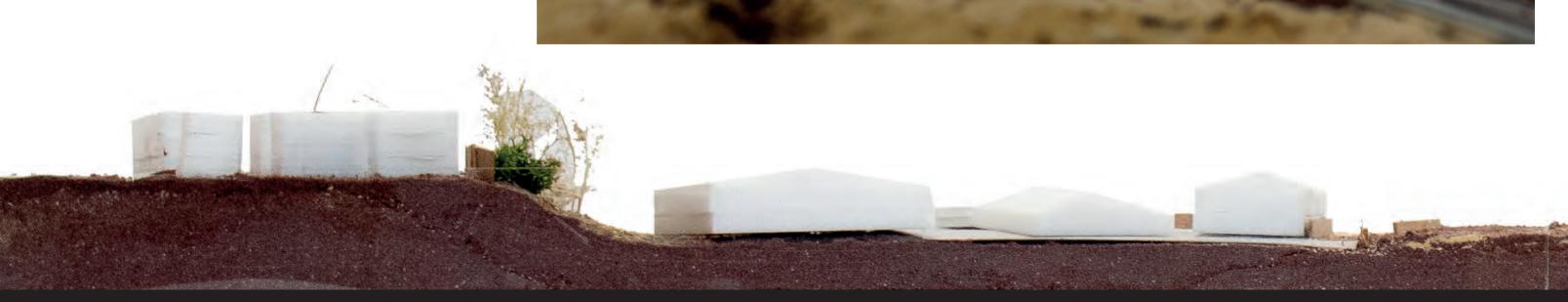


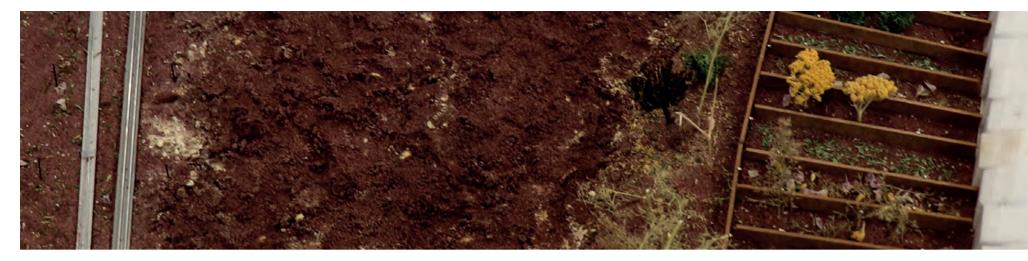
1994 --- 2009











In a few years, the whole soil of the Friche was completely transformed by human activity in order to make space for future development.

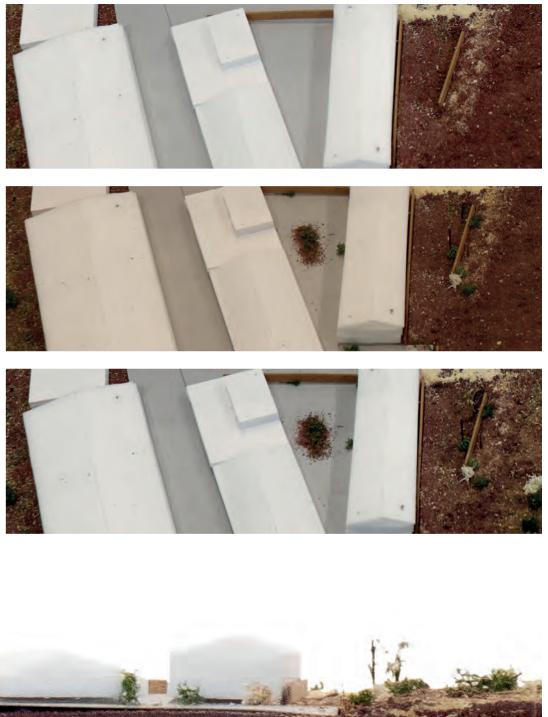
metals. added and sown.



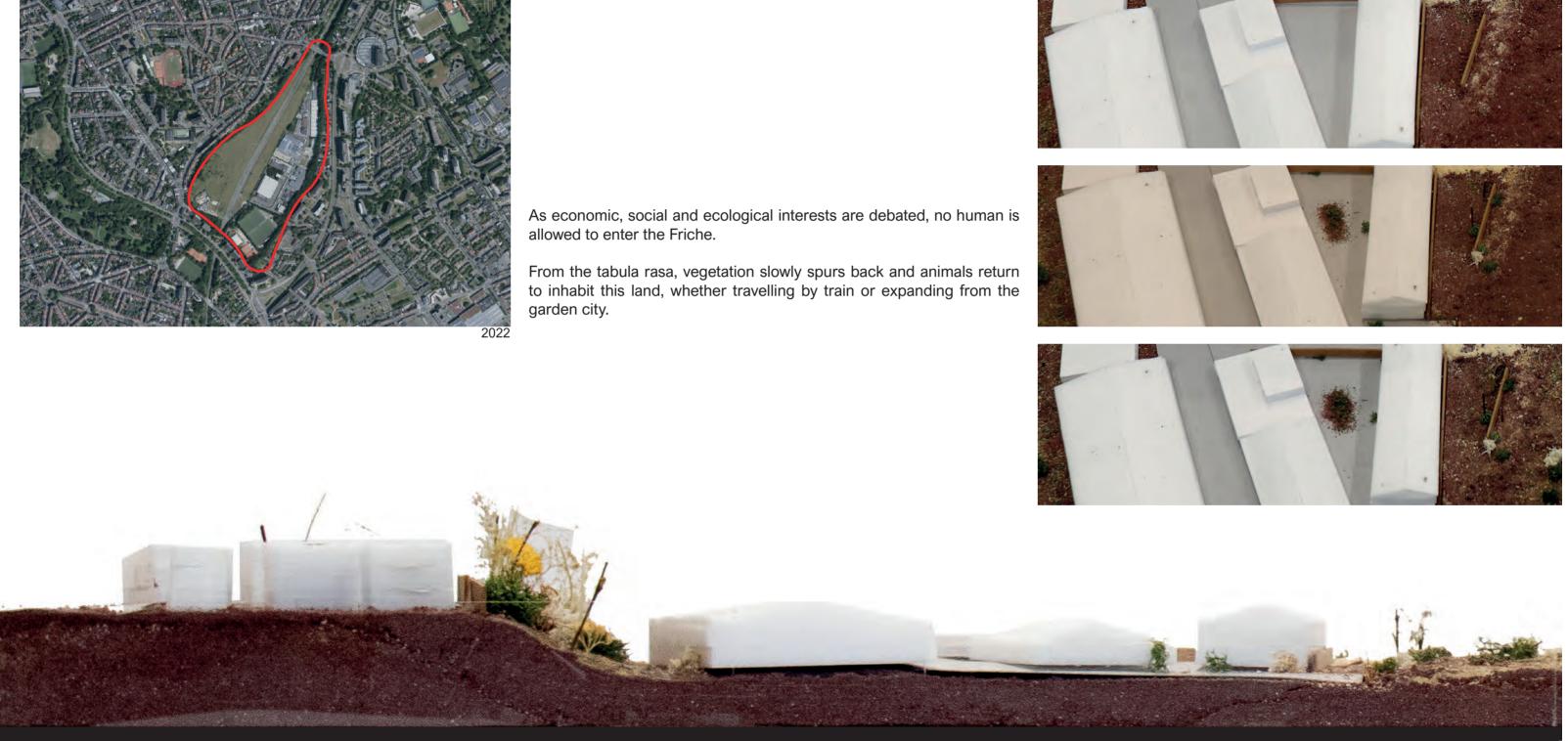
The top layer of the soil was removed, as considered polluted from heavy

A layer of sand was added, on top of which a stratum of fertile soil is











Despite the harsh boundary, flora its place also in the cracks of the industrial neighbourhood.





2014 --- 2024

With the understanding that the earth is not the solid, pre-existing substrate that the architect takes it to be, this project consists in a manipulation of the ground

A building and a mound

and changing



A building is a series of elements laid in equilibrium, resting upon foundations on top of the ground.

A mound can be called the "anti-building": it has no foundations, it is never complete, it is not separate from the ground, and it keeps growing



2024 --- 2050

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Research on the Friche Josaphat, Bruxelles

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